## AGENDA

March 13, 2023 – 6:00 p.m.

- **1.** Call to Order, Prayer
- **2.** Pledge of Allegiance to the Flag of the United States
- **3.** Roll Call and Determination of Quorum
- 4. Consideration of Previous Minutes
- **5.** Citizens Petition and Grievances
- **6.** Report and Communication from the County Executive
- **7.** Resolutions:
  - A. 2023 School Budget Amendments
  - B. 2023 USDA Loan Resolution \$9,076,000.00
  - C. 2023 Sheriff Budget Transfer \$85.00 from Revenue Account to Sheriff's Dept. Other
  - D. 2023 Sheriff Surplus of Vehicles
  - E. 2023 Sheriff Highway Safety Grant, Amend Budget & Appropriation- \$16,000.00
  - F. 2023 Sheriff Purchase of Dishwasher from General Fund-\$9,661.62
  - G. 2023 Increase Purchasing Threshold to \$25,000.00 for Non-Competitive Bid Purchases
  - H. 2023 Hwy Dept Resolution Addition to Vendor List
  - I. 2023 Tourism ARPA Grant Amend Budget & Appropriation-\$30,000.00
  - J. 2023 State of Tennessee Grant for Health Department- Acceptance of Grant \$450,000.00
  - K. 2023 Hwy Dept Purchase of Track Loader- \$70,348.00
  - L. 2023 Register of Deeds Request to Purchase Plat Scanner- \$16,236.00
- 8. Election of Notaries
- 9. Other Business
- **10.** Adjournment

MIKE POGREBA, COUNTY EXECUTIVE