

ADMINISTRATIVE COMMITTEE

AGENDA

July 3, 2023

6:00 P.M.

RAWLINGS BUILDING

1. Call to Order
2. Roll Call
3. Citizen's Petitions and Grievances
4. Consideration of Previous Minutes
5. Approval of Financial Reports
6. County Executive Report
7. Other Business
 - Interview of Candidates for District 1 Commissioner
 - Special Called Meeting Reminder- July 24, 2023
8. Resolutions
 - A. 07102023-068- Appointment of Trustees to Library Board- *A RESOLUTION CONFIRMING APPOINTMENTS TO THE HUMPHREYS COUNTY LIBRARY BOARD.*
 - B. 07102023-069- Sheriff's Department Litter Grant- \$44,200
 - C. 07102023-070- Sheriff's Department School Resource Officer Program- \$450,000
 - D. 07102023-071- Tourism Rural Arts Project Grant- \$10,000
9. Election of Notaries
10. New Business
11. Adjournment