

# ADMINISTRATIVE COMMITTEE

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## **AGENDA**

April 3, 2023

9:00 A.M.

RAWLINGS BUILDING

- 1.** Call to Order
- 2.** Roll Call
- 3.** Citizen's Petitions and Grievances
- 4.** Consideration of Previous Minutes
- 5.** Approval of Financial Reports
- 6.** County Executive Report
- 7.** Other Business
  - Elementary and Junior High School Property
  - County Fire Chief
- 8.** Resolutions
  - A. 2023 – Highway Department Budget Amendments & Appropriations
  - B. 2023 – School Budget Amendments & Appropriations- \$2,984,504.24
  - C. 2023 – Decreasing Speed Limit on Trace Creek to 35 from 45
  - D. 2023 – Opioid Epidemic Settlement
  - E. 2023 – Establish County Board of Public Utilities, Appoint Board Members
- 9.** Election of Notaries
- 10.** New Business
- 11.** Budget Workshop
- 12.** Adjournment